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W. A. Wilde Com-
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The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, October 23, 1952

NEW SERIES—VOLUME 35—NO. 42

OLD SERIES—NO 65

On Convention Program



DR. PORTER ROUTH

Dr. Porter Routh, of Nashville, executive secretary of the Executive Committee of the Southern Baptist Convention, will be one of those visitors appearing on the program of the State Convention Nov. 11-13.

—BR—

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour Program on Sunday, October 26. His message will be heard over 310 stations.

Mississippians can hear the Baptist Hour program over the following stations:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFQR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; and WVIM, Vicksburg, 5:30 p. m.

A Million Subscribers By Houston

BY LOUIE D. NEWTON

By unanimous standing vote, the messengers to the Miami Convention, 1952, pledged themselves to the proposal that we work together for one million subscribers to our State Baptist Papers by the next meeting of the Convention, Houston 1953. We now have approximately 900,000 subscribers to our State Baptist Papers. The Editors of these cherished channels of indoctrination, inspiration and information have voluntarily set goals for increased circulation totaling more than 100,000 new subscribers by Houston, and they are working intelligently and enthusiastically to achieve their goals in every State with the hearty cooperation of the State Secretaries and all the leaders of the State and Southwide causes, plus the earnest interest and concern of the Pastors.

Here we have a reasonable and

compelling appeal. There will be no argument in any quarter on the question of the ministry of the State Baptist Paper. Every cause, dear to the hearts of our people, is served every week by the State Baptist Paper. Missions, Education, Benevolence, Evangelism, Stewardship, Enlistment—all of our hopes and plans are served, week after week, through the pages of our State Baptist Papers.

The plan of putting the State Baptist Paper in the Church Budget is the acknowledged method of accomplishing this greatly desired end. It works.

Please join in this united effort in your Church, in your District Association, in your State Convention. And thanks for your cooperation in making possible another forward step in the life of our beloved denomination.

'Home Stretch' Finds Interest High In Cooperative Program Objective

BY CHESTER L. QUARLES
Executive Secretary

With only one Sunday and about one week remaining in October interest continues good in the effort of Mississippi Baptists to go over the top in giving \$1,000,000 to the Cooperative Program this convention year.

The home stretch finds us getting nearer by the day. Many reports have come in telling of special efforts of churches and other groups to help go over the mark by a safe margin.

Several more associations have joined the ranks of 100 percent associations—that is, every church in the association giving something

this Convention year to the Cooperative Program.

Rev. D. O. Horne, superintendent of missions of Mississippi Association, recently visited a pastorless church, told them about the Cooperative, took an offering almost equal to their total mission gifts last year, and the church voted to give out of its treasury an amount equal to their total mission gifts last year.

The above example is given as an inspiration to other Christian leaders showing what can be done through good leadership, and it is also an example of what many others are already doing over the state.

Let us all work and pray diligently down the home stretch. We shall watch for the report Nov. 1 of what God has wrought for his cause through the Cooperative Program of Mississippi Baptists.

Spanish Government Bars Protestant Proselytizing

MADRID, Spain —(RNS)— The Ministry of Foreign Affairs told an American Baptist evangelist here that the Spanish government cannot authorize Protestants to proselytize in this overwhelmingly Roman Catholic country.

The Rev. Paul E. Freed, of Greensboro N. C., was warned that a majority of Spaniards regard "Protestant propaganda" with "the greatest distaste." They feel, the Ministry said, that it is an attempt at "foreign penetration in national life."

Mr. Freed, who came here to investigate the position of Protestants, had asked the government for an authoritative statement of its attitude toward Spanish Protestantism.

The evangelist told the government that he represented unofficially the attitude of major American denominations, as well as church organizations like the World Council of Churches and the National Association of Evangelicals. A number of United States Senators and Representatives had asked him to report on the status of Protestantism in Spain, he added.

In replying, the Foreign Ministry said:

"Neither the Bill of Rights, basic constitutional charter of the Spanish people, nor our concordat with the Holy See gives the government power to authorize Protestant proselytism, meaning by this the captivating of new proselytes. The government can go no further than what is authorized by the legal text.

"The majority of Spaniards believe that Protestant propaganda in Spain is an attempt of foreign penetration in national life, directed with political aims at the destruction of the religious unity that substantially exists in Spain and that is recognized by all Spaniards."

The Ministry's statement was general and did not answer six specific questions asked by Mr. Freed. One of the questions sought to learn whether the government would allow the use of imported Protestant devotional literature which Mr. Freed sent to the Ministry.

Despite the government's assurance of freedom of worship, Mr. Freed said, the position of Protestants has not improved. Thirty-one chapels closed earlier by the government have not been reopened, he said, and another Protestant chapel in Elda was closed several weeks ago. The government also refused to allow the National Convention of Spanish Baptists to hold its scheduled meeting in All-

(Continued on Page Two)

Executive Board Has October Meet

A regular meeting of the Executive Committee of the State Convention Board was held Oct. 16 at the Baptist Building with Dr. John E. Barnes, Jr. of Hattiesburg presiding.

Others attending were: Rev. J. B. Smith, Rev. C. W. Thompson, Dr. Wilbern Lawrence, Rev. Marion Perry, Rev. Gordon L. Sansing, Rev. Van H. Hardin, Dr. Chester L. Quarles, Mr. J. E. Lane, Rev. Robert W. Martin, and Dr. John W. Landrum.

The report of J. E. Lane, treasurer, was encouraging. For the period Nov. 1, 1951 to Oct. 1, 1952 Cooperative Program receipts were \$918,396.91 as compared to \$763,443.47 for the same period a year ago.

Designated contributions for the same period above were \$597,713.54 as compared to \$606,462.96 the same period a year ago.

Grand total contributions Nov. 1, 1951 to Oct. 1, 1952 were \$1,516,110 as compared to \$1,369,906 a year ago, a gain of \$146,204.

The committee took the following action:

Voted that \$250 be sent to Gray's Creek Church, DeSoto Association, to assist them in their emergency.

Authorized that \$250 from the Emergency Building Aid Fund for rebuilding and \$500 from the Indian Work Fund for equipment be appropriated for the Bethany Church (Indian).

Recommended that the Mississippi Baptist Convention Board underwrite up to \$7,500 for area mission programs in Northeast and Southeast Mississippi.

Recommended that \$2,500 be allocated to Ridgecrest Assembly on enlargement of the auditorium and

(Continued on Page Two)

FOREIGN BOARD APPOINTS 14 MISSIONARIES



The Southern Baptist Foreign Mission Board appointed 14 missionaries at its annual full meeting October 14-15, bringing the total for the year to 82. The October appointees are (left to right): Mr. and Mrs. Chester Cadwallader, Jr., of Louisiana, to Guatemala; Mr. and Mrs. Durwood Ratliff, of New Mexico, to Honduras; Mr. and Mrs. Edward Gordon, of North Carolina, to the Philippine Islands; Mr. and Mrs. Hoke Smith, Jr., of Texas, to Colombia; Mr. and Mrs. David Lockard, of Texas, to Southern Rhodesia; Miss Dale Moore, of Texas, to Nigeria; Mr. and Mrs. Giles Fort, Jr., both medical doctors, of Texas, to Southern Rhodesia; and Miss Ruth Porter, R. N., of Texas, to Paraguay.

Church Members To Boycott Grocery Stores Which Sell Beer

Atlanta, Ga.—(RNS)—More than 1,200 church members of various denominations here unanimously passed a resolution protesting the sale of beer in grocery stores in Fulton County. The churchmen pledged that they would patronize only those food stores which do not sell beer or other alcoholic beverages.

The church members also appealed to municipal, county and state authorities charged with the granting of beer licenses to "reconsider" their policy of giving such licenses to food stores.

Methodist Bishop Arthur Moore and Dr. Louie D. Newton, pastor of Druid Hills Baptist church, who called the rally, both denounced the granting of beer licenses to grocery stores in this area.

Dr. Newton said there now are 131 food stores in Fulton County which sell beer. He said lists of those stores are being sent to to church members so they can refuse to patronize them.

About 3,000 red cards notifying food store managers that they would not be patronized if they sell alcoholic beverages were distributed at the meeting in Wesley Memorial church.

"SORRY," the card reads. "I would like to give you my business. BUT I find that you sell alcoholic beverages. Whether you hold a license for such beverages is your business. Whether I patronize your establishment is my business. And I choose NOT to patronize ANY business that also sells alcoholic beverages."

Executive Board

(Continued from Page One)

\$2,500 to the Glorieta Assembly for a room in the Hall of States Building out of next year's receipts before the division of funds.

Recommended that the Mississippi Baptist Convention Board request the Mississippi Baptist Convention to ask the Education Commission of the Southern Baptist Convention through its Executive Secretary, Dr. Orin Cornett, to select a committee of Baptist educators from outside of Mississippi to study during the coming year the whole field of Christian education in Mississippi, report their findings and bring recommendation to the Convention next year.

The Student Center Committee, composed of Rev. Van H. Hardin, Rev. Robert Martin, and Rev. C. W. Thompson brought the following recommendations:

1. We look with favor on setting a long range goal of \$500,000 for adequate student centers on all state supported college campuses.
2. The B. S. U.'s of the state-supported colleges be given the privilege of going afield among alumni and friends to raise funds for their centers and that all monies be deposited with the Foundation.
3. \$20,000 be set up from surplus funds to be used in purchasing desirable sites adjacent to the college campuses. This fund to be deposited with the Baptist Foundation until the Convention Board authorizes its expenditures.
4. The Baptist Foundation be asked to cooperate in the campaign. The Minutes were read and adopted. The meeting was closed with prayer led by J. E. Lane.

—BR—

Grant Clark Called To Broadmoor Chapel

Rev. Grant Clark, pastor of the Hernando Church, has been called to the pastorate of the Broadmoor Chapel in Jackson.

The Rev. Mr. Clark has been pastor at Hernando for several years.

The Broadmoor Chapel is an arm of the First Church of Jackson, and has had a tremendous growth since its organization several years ago.

—BR—

Marcus Moore and Miss Katherine Davis have been elected Mr. and Miss Clarke College. Moore is the son of Rev. and Mrs. E. W. Moore of Newton and Miss Davis is the daughter of Mr. and Mrs. Lee Davis of Kosciusko.

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IMPORTANT NOTICE

All applicants for Church Building Aid or Pastoral Aid must be presented to and approved by the Executive Committee of the association, and bear the signature of the moderator, clerk, and Convention Board member of that particular association. In the event one person serves both as Convention Board member and moderator, the vice-moderator will add the third signature. Such application shall be accompanied with a letter giving the merits of the request and must be in the hands of the (associational) committee by November 1, of each year.

The requests will be considered in the light of the known needs of the association and the state. The applications bearing the three signatures and accompanied by the letter setting forth the merit and need of the situation will then be mailed to the office of the Executive Secretary, so as to reach his office not later than December 1, of each year. All Applications for aid must be made on the regular blank to be supplied by the office of the Executive Secretary.

This blank should be properly filled out, officially approved and sent to the Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi.

CHESTER L. QUARLES,
Executive Secretary.

Spanish Government

(Continued from Page One)

cante the previous week, he added.

Mr. Freed said there had been other incidents, but he did not wish to overemphasize them. His only desire, he added, and that of all Americans, was that complete freedom of worship should be established for Spanish Protestants, who are as "solidly patriotic" as other Spaniards. He forecast "immense improvement" in Spanish-American relations if such freedom were secured.

When Mr. Freed visited Spain in March and April, he said he was promised by Interior Minister Bias Perez Gonzales that more freedom would be granted to Spanish Protestants.

—BR—

J. H. Sherman Accepts Walthall Pastorate

Rev. J. H. Sherman has resigned the Darling church to accept the Walthall Church pastorate. He begins his work at Walthall the latter part of October.

During the four years that Mr. Sherman was at Darling much progress was made. They went from half to full time; the building has been entirely remodeled; and a cooling system has been installed.

The members of the Darling Church honored Mr. and Mrs. Sherman at the close of prayer service with a social. They were presented many lovely and useful gifts.

—BR—

East Gary Southern Baptist Church, Gary, Indiana, plans to organize a mission in Michigan City, Indiana. The pastor, Rev. W. C. Rowe, requests anyone having friends or relatives in that vicinity to send the names to him. His address is 2736 Jasper, East Gary, Indiana.

1952 minutes of the Southern Baptist Convention, which met in Miami last May, have been received. It is full of information needed by every Baptist throughout the land. However, it is also full of reports that are entirely too long. We note that one report takes 111 pages. In these days with complex organizations and multitudinous duties, few people are going to read reports that long. Congratulations to the Southern Baptist Convention secretaries.

Ferrells Are Honored By Griffith Church



Rev. L. W. Ferrell

On Sunday night, October 5th following the worship service the congregation of Griffith Memorial Church in Jackson honored the pastor, Rev. L. W. Ferrell, and Mrs. Ferrell on the occasion of his eighteenth anniversary of his pastorate.

Officers of the Sunday school, Training Union and W. M. S. receiving guests with the Rev. and Mrs. Ferrell were: Mr. and Mrs. J. C. Lancaster, Mr. and Mrs. Semmes Ross, Mr. and Mrs. Dick Speed, Mr. and Mrs. J. L. Mahaffey, Mr. and Mrs. Hoyt Freeman, Mr. and Mrs. George Feldman, Mr. and Mrs. Murvel C. Dodson.

Earl Walker, chairman of the Board of Deacons, presented the Rev. and Mrs. Ferrell a chest of silver as a token of love from the church. Music for the evening was under the direction of the new minister of music, W. Byron Jay, and Mrs. John L. Walker.

Mrs. Earl Walker, Mrs. C. E. Hawkins, Mrs. Jim Cockrell, assisted by Misses Janie Sue May, Zelda Keys, Linnie Gandy, Jean Bailey, Ruth Shirley, Juanita Keys, served punch and the anniversary cake.

Pastor Ferrell came to Griffith Church in the midst of the depression at a time when the church was heavily in debt for the new

State Workshop At Calvary, Jackson



Truell Myers



Miss Florida Waite

The annual statewide Church Library and Audio-Visual Aids Workshop will be held at the Calvary Church in Jackson Oct. 24-25.

Held under auspices of the Baptist Book Store the Workshop will be conducted by Truell Myers and George Pickering of the Sales and Advertising Department and Miss Florida Waite, secretary of the Church Library Department, of the Baptist Sunday School Board, Nashville.

The Workshop will begin at 9 a. m., Friday and close at noon Saturday. Friday's program will include, morning, afternoon and evening sessions.

The Workshop will include simultaneous discussions of each subject and also general assembly periods.

Others appearing on the program will include Mrs. O. M. Jones, manager of the Book Store.

ED SULLIVAN ORDAINED

Dr. O. R. Mosley preached the ordination sermon at 38th Ave. Church in Hattiesburg on Sunday, October 19, at which his son-in-law Ed Sullivan, was ordained. Rev. Van C. Windham, pastor, delivered the charge; Rev. Q. C. Barrett gave the prayer; and Rev. Sam Vaggner presented the Bible.

Mr. Sullivan is the son of Mr. and Mrs. Bob Sullivan of Hattiesburg. He is a former student of Mississippi Southern College and is now living in Sumrall where he and his wife teach in the Sumrall School. He is pastor of the Lebanon church near Seminary.

Mrs. Sullivan is the former Martha Mosley, and is a graduate of Woman's College, Hattiesburg.

building. Under his leadership the church met its obligations and purchased three additional pieces of property. During his first year the church began contributing to the Cooperative Program, giving 2 percent of its budget, with a great increase every year since 1934. In 1951 the new educational plant was built and this year the older building has been remodeled and redecorated. There has been an approximate 300 percent gain in membership.

Marriage With Two Strikes

Against It (15 cents) by Theodore F. Adams and Donald F. Ackland is a paper bound booklet reprinted from Home Life, a monthly magazine for the Christian home. Illustrated by Harold Minton, it carries an excellent bibliography for those who would like to pursue the subject in greater detail. The booklet tells in a brief and condensed form the story of a young couple who came up against tragic conflict in their plans for marriage when the question of the difference in their religious beliefs came to a head. The struggle the two had to make in trying to solve their problems is a story that will touch the heart. The wise counsel and advice of the young girl's pastor is one of the important teachings in the booklet. There is much information with references to the dogmatic rules and regulations of the Roman Catholic Church brought out and the decisions the young people had to reach before peace of mind could come to them are heart-breaking. This is an excellent booklet to place in the hands of young people as well as parents who desire happiness for their children in the future. It is published by the Broadman Press, Nashville 3, Tennessee. Order from the Baptist Book Store.

SPECIAL BOOK OFFER

What Saith the Scriptures by C. S. Wales, 50c
\$5.00 per 100 copies
Mother Berry of Blue Mountain
by David E. Guyton \$1.00
When Christ Takes Over \$1.50
The Christian Life and How to Live It ... 35c

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REV. C. S. WALES, BLUE MOUNTAIN, MISS.

Final Call For State Mission Day

This is the Baptist Record's final appeal to every church in the state to observe State Missions Day this coming Sunday, Oct. 26 and take an offering for that worthy cause.

This offering is important since it is necessary to meet the total needs of state missions.

Every church that observes the Day will find itself blessed in many ways.

—BR—

A Final Reminder

If not already provided for, it is not too late for churches to arrange to send the pastor to the Mississippi Baptist Convention, which meets in Jackson, November 11-13. They need to go and our churches need to send them.

It is not fair for the pastor to pay his expenses to the Baptist State Convention. He goes as a representative of his church and will return a better worker. The church benefits from his going and, therefore, should pay the expenses of the trip.

Business organizations have various meetings and conferences.

They send their representatives any pay their expenses. This is as it should be. The business concern feels that the worker will come back better prepared to do his work and, therefore, the expense of his trip is an investment. The same is true of sending the pastor to the State Convention.

The pastor will return refreshed, informed, and inspired for a greater year of work.

If no provision was made in the budget, let some individual see a few of the brethren and sisters and collect a sufficient amount.

—BR—

Youth And The Future

On October 31 - November 2 the State BSC Convention is scheduled to meet at Calvary Church in Jackson. The far-reaching importance of this meeting can only be realized when we see them not as college students of today, but as the Baptist leaders of tomorrow.

An excellent program has been prepared by Charles W. Horner, State BSC Secretary, and many helpers.

Outstanding leaders from throughout the Southern Baptist Convention will appear on this program. The students themselves will participate in discussions of world problems and Christian living. They will listen to inspirational addresses by some of our outstanding Baptist leaders. They will get the thrill which comes from such a gathering of young minds.

We who are too old to be count-

THE TERMS SEEM SPECIFIC ENOUGH



ed among the BSUsers should remember that we are depending upon these students to be tomorrow's leaders. We trust the students themselves are also aware of this mighty fact.

The four years that these students spend away from home could very well be the most important years of their lives. They are also difficult years. New ideas, new conditions, new facts, as well as new temptations crowd upon them day in and day out. The BSC seeks to be the connecting link between the student on the campus and the church. And, in a great way, it is doing just that.

Secretary Horner with help from many others as well as other organizations has Baptist Student Unions in every school in Mississippi. Able leadership is provided on the campus, through the ministry of the Student Secretary.

We are able to see a great deal of the results of the work of these secretaries. But there is much that they accomplish that we do not see. Hearts are inspired, lives are changed, talent enlisted that often escapes the matter of fact report that comes to headquarters.

In this world of tensions and uncertainties we feel that the future is safe if it can rest in the hands of the kind of Christian young men and women who are to be gathered in this great BSC Convention.

—BR—

Fines vs. Blackmarket

Much is being said these days about the Black Market Tax. We do not need to state that we are

opposed to it. We think it is the height of hypocrisy.

There is also a great deal of sentiment for better law enforcement concerning liquor. We are very much in favor of that.

There is one weakness. And until such weakness is corrected we are going to continue to have violations of the liquor laws. Not in a few instances, but in many. We refer to the fact that in large numbers of cases, the defendants, whether found guilty or whether they plead guilty, are simply fined. This is just another way of licensing them. There is very little difference in a fine and the black market tax. The result is the same. It amounts to a tax.

The bootleggers do not care much about fines. They pay the fine and go back and work a little harder and sell a little more and soon have sold enough to take care of the fine.

People who sell liquor in Mississippi do it wilfully. They know that it is illegal. If instead of a ten, twenty or a hundred dollar fine they were sentenced to jail or imprisonment, bootleggers would quickly go out of business. They do not want prison sentences. They tolerate fines.

Recently we read where there were a large number of liquor violators sentenced. If our memory serves us correctly, not a one got a prison sentence. We read in the daily paper here in Jackson of several who had violated the liquor laws. They got fines. What we need is prison sentences—not fines—which is another way of licensing the illegal traffic.

A Good Suggestion

The idea is not original with us but we should like to pass on for the consideration of Mississippi Baptist Churches the suggestion that in making up the budget an item of \$100, more or less, should be provided in the budget for the pastor to buy new and current books.

Books are one of the preacher's tools. If he buys them it means that his salary is reduced by that much.

The books he would buy with this fund would be books to help him in his work. Most other organizations provide their workers with tools. Baptist churches should do likewise. The \$100 will not hurt most church budgets, and will greatly help most Baptist preachers.

Our Readers Write

Perkinston, Miss., Sept. 27, 1952.

The Baptist Record,
Jackson, Miss.

Dear Editor:

I enjoyed and appreciated the piece in the Baptist Record of September 18 entitled, "I said, Ughh," by Hart R. Armstrong. More power to Mr. Armstrong! We need much done about the type of literature that is crowding the news stands of today.

What can be done about it? One big thing—Christian parents can and should at the early ages of their children lead them to love the Bible and read its untold stores of love, history, etc. They should place before these children Christian literature and literature of high moral. The pitiful thing is a great percent of parents are joining in reading these sexy magazines and pocket books.

Wake up Christian people to the fate of this evil! Does this not challenge us to fight against this instrument of the devil? It is up to Christian parents to lead an all-out fight against this evil of today. May we all be much in prayer that more can and will be done in regard to this situation.

Sincerely,

MRS. TEM BOND.

—BR—

According to the associational letter to the Jones Association of the west Laurel Church, Rev. H. J. Rushing, pastor, there have been 153 additions, 55 by baptism. Total gifts were \$31,071 with \$5,918 of that amount going to missions. Highlighting the year was the coming of Troy L. Sandifer, Jr., as minister of music and education and progress made on plans for a more adequate building.

The New Prospect Church in Tishomingo County will hear a different missionary speak each night of October 26-31 at 7:00 p.m. Rev. W. C. Gann is pastor.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. Editor Miss Doris Wiggins Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

GOING PLACES

By A. L. GOODRICH

Poplar Springs Drive

Those who have not seen the Poplar Springs Drive Church, Meridian in the last few months won't recognize it.

The old auditorium was wrecked and in its place a new and modern building erected.

Not only is it commodious and beautiful but completely air conditioned.

Dr. David Q. Byrd, pastor and former neighbor, took time out from his busy pastoral duties to show us the latest in church architecture.

Record readers in Lauderdale County are now listed as follows:

ARKADELPHIA 34, CENTER GROVE 28, BETHANY 37, CARMEL 37, CAUSEYVILLE 48, COLLINSVILLE 32, Daleville 16, FELLOWSHIP 46, GOODWATER 24, HEBRON 61, HICKORY GROVE 37, KEWANEE 33, Lauderdale 13, LIBERTY 21, MACEDONIA 39, MARION 31, Meehan 11, MERIDIAN, FIRST 516, MERIDIAN, 8TH AVE. - 154, MERIDIAN, 15TH AVE. 279, MERIDIAN, EASTVIEW 88, MERIDIAN, 41ST AVE. 318, MERIDIAN, HIGHLAND 164, MERIDIAN, OAKLAND HEIGHTS 106, MERIDIAN, POPLAR SPRINGS 218, MERIDIAN, SOUTHSIDE 145, KEY FIELD 59, MIDWAY 73, MT. GILEAD 35, Mt. Nebo 10, NEW HOPE 52, New Zion 16, OAK GROVE 84, PINE GROVE 61, RUSSELL 48, SALEM 22, TOOM-SUBA 26, and Union 1.

Trinity Is Number 1036

As readers of the Baptist Record know from a previous article, Trinity Church which was formerly a mission of First Church, Biloxi, has been organized into a church. The pastor is Rev. J. Hoffman Harris, who was formerly assistant pastor of the First Church. Having experienced the benefits of the EVERY FAMILY Plan of the Baptist Record in the First Church, Mr. Harris lost no time in leading the newly organized church to adopt the popular and progressive EVERY FAMILY Plan of the Baptist Record. Re-

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He's bound to read something—let it be the Baptist Record.

cently a list of the heads of the families of that church was received with instructions to put her on.

Record readers in the Gulf Coast Association are now listed as follows: BAY ST. LOUIS 92, LOG-TOWN 35, Pearlinton 1, BILOXI, FIRST 286, BILOXI, SECOND 35, Crane 1, GULFPORT, FIRST 816, GULFPORT, EAST SIDE 78, GULFPORT, GRACE MEMORIAL 45, FERNWOOD (Bowen Memorial) 30, HANDSBORO 85, LONG BEACH 123, Mississippi City 2, NEW HOPE 52, PASS CHRISTIAN 39, Sharon 11, West Gulfport 16, WOOLMARKET 32, LYMAN 31, McHENRY 35, Calvary Mission 19, Pass Road 18, Success 17, and TRINITY 49.

Tangipahoe

While Pastor A. J. Chandler was preaching a trial sermon in another church, we had the privilege of supplying at Tangipahoe. This was not our first visit. We have supplied there on other occasions and once held a revival meeting.

The church continues to make progress under the leadership of Pastor and Mrs. Chandler. They have established a mission about 6 miles from the church in an unchurched area. A building is now under construction at the mission and will be occupied in a very few days.

Various members of the Tangipahoe Church have aided in carrying on the work at the mission, but the work is gradually being shifted to the people in the vicinity of the mission who are very enthusiastic about the new project.

One pleasing feature about the Tangipahoe Church is that the deacons meet immediately before the morning and evening services and have prayer for the services and the preacher.

Another unusual thing about this good church is the fact that there were more men in the choir than women. This is unusual.

Record readers in Pike County are now listed as follows: BALA CHITTO 23, BLUFF SPRINGS 28, BOGUE CHITTO 49, CALVARY 57, CENTRAL 127, FERNWOOD 54, FRIENDSHIP 118, GREENWOOD 25, HOLMESVILLE 32, JOHNSTON STATION 26, McCOMB, FIRST 391, McCOMB, SOUTH SIDE 160, McCOMB, LOCUST ST. 31, MAGNOLIA 60, NAVILLA 24, OSYKA 99, PROGRESS 48, SILVER CREEK 53, SILVER SPRINGS 50, SUMMIT 127, TANGIPAHO 87, TERRY'S CREEK 74, THOMPSON 28, UNION 44, MAGNOLIA MISSION 45, North McComb 18, and EAST McCOMB 231.

Birth Of Twins Announced In Union Association

Twins were born in the Union Association on Sunday, October 12, according to Rev. Ray Megginson, associational missionary.

The Calvary Church, located about four miles south of Natchez in the Kingston area, was organized with 22 members at 1 p. m. and at 3 p. m. the Friendship Church was organized in Natchez with 19 members.

Rev. Clarence Buie was called as pastor of the Calvary Church and Rev. P. N. Harlin has accepted the pastorate of the Friendship Church.

The Friendship Church grew out of a tent revival held by the associational missionary, assisted by Rev. P. N. Harlin, which resulted in 42 additions, 19 by baptism. Rev. A. A. Ward served as moderator of the organizing council and Rev. George Moseley as clerk. The council was composed of pastors and deacons of the Union Association.

Rev. James W. Crumpton, pastor of the West Side Church in

Natchez, and Rev. Allen C. Johnson, pastor of the Immanuel Church, aided in the organizational service of the Calvary Church.

At the meeting of the association which met with the Fayette Church on October 14, both of these new churches were received into the Association, as well as the Cloverdale Church, which was organized this year as a result of Mission work done by First Church, Natchez. This brings the number of churches in the association to 22.

Other actions of the association were to elect Rev. W. E. Hardy as chairman of Evangelism for the association; expressed itself strongly on the liquor evil and to petition the Governor and the Legislature for repeal of the "Black Market" tax; voted to purchase a Gospel Tent for use in the associational mission program; to hold a church school of missions this year; and to adopt a Calendar of Activities that includes all the work of our denomination.

According to the report of the associational missionary, there have been 58 additions, 33 by baptism in the association since he assumed the work on August 12. He also reported the purchase of a public address system for use in the mission program.

Convention Speaker



Dr. Duke McCall

Dr. Duke McCall, president of the Southern Seminary, Louisville, will be one of the principal speakers when the State Convention meets in Jackson, Nov. 11-13.

—BR—

The Houston Church, Rev. Bill Watson, pastor, has broken all previous records of Sunday School and Training Union attendance recently. On October 5 an all time high was reached with 300 in Sunday School and 164 in Training Union. On October 12 that record was surpassed with 331 in Sunday School and 168 in Training Union.

A Belgian evangelist, the Rev. M. C. Parfait, who recently visited Russia, declares that he found the 300 Baptist churches in Russia still active and well-attended, with a membership of 2,000,000. He also stated that there was no lack of young people among the congregations.—The Covenanter Witness.

MISS. COLLEGE STUDENTS LEARN BY DOING



Shown above are a group of students and Dr. O'Neal planning the census. They are, left to right: Hollis Bryant, Pittsboro; Monroe Dorris, Columbus; Billy Johnson, Ovett; Dr. O'Neal, John Hogue, Newellton, La., and Betty Jackson, Sturgis.

Students in the Rural Church Course in Mississippi College are leading out in taking a religious census of Clinton. This project is part of the practical activities program of the course. After this practical demonstration of how to take a census, most of the eighteen pastors in the course will immediately take a census in their own churches.

Following the taking of the census there will be an emphasis on reaching the people found in the census.

Local people of Clinton are also helping with the census, and will project a program of enlistment as soon as it has been completed.

Professor Norman O'Neal, the chairman of the course and also the chairman of the Enlistment Committee of the Clinton Baptist Church, is directing the work, assisted by Mr. Herbert Batson, the Director of Religious Education and Music of the Clinton Baptist Church.

The membership of the Alta Woods Church in Jackson was increased in the last year by 246. Of that number 60 were by baptism. Rev. Percy M. Cooper is pastor.

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— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

STATE CHOIR AND
ENSEMBLE FESTIVAL
NOV. 28, 1952

Eligibility: All ensembles and choirs participating in the District Festivals which were held during June are eligible to participate in the State Festival.

Remember! The rating of your ensemble in the District Festival has nothing to do with your eligibility to enter the State Festival. Your participation in the District festival qualifies your church to enter an ensemble in the State Festival. The membership of the choir or ensemble may be changed as desired for the State Festival. Ensembles may sing without a director, but if a director is used only regular church leaders will be recognized.

Ratings: All groups will be rated by a group of not less than three judges. Ratings of Superior, Excellent, Good, and Fair will be used. Judges of professional standing will be secured, and all score sheets will be signed and given to the leaders of the choirs. No group will be rated against another group, but will be judged upon the merits of the individual group.

Groupings: The choirs will be grouped as follows: Small Ensembles with not less than 6 and Ensembles with 13 or more members. Carol and Cherub Choirs will be grouped together. These groups will be judged separately.

Selection: Each choir or en-

semble may use only one number. All numbers must be selected from hymnals and music materials recognized by the State Music Department as music suitable for use in all of our churches. If in question, write Church Music Department, Box 530, Jackson, Miss.

STATE HYMN-PLAYING
FESTIVAL

Hymn players will participate along with the ensembles as above. Hymn players will be rated as above.

Eligibility: All hymn players who participated in the District Festivals last June are eligible to enter the State Hymn Playing Festival.

Selection: Select any hymn from the Broadman Hymnal. Use good judgment, and select a hymn that will demonstrate your work on the hymn. It is not required, but recommended that each hymn player select a different hymn from the one used in the district festival.

Rules: 1st-Play the hymn as written the first time. Hymn must be memorized. 2nd-play the second time with a song leader leading the congregation in singing one stanza of the hymn. 3rd-Play the hymn the third time using an original variation, or any hymn variation that would be suitable for an offertory. Help may be secured.

PERRY ASSOCIATION
SHOWS PROGRESS

According to figures compiled at the 1952 session of Perry County Association, the total number of baptisms and offerings to mission causes were practically double those of the previous year, and substantial increases were shown over the previous year in all other respects.

Baptisms increased from 69 to 136 and mission offerings were \$7,473 in 1951, and \$14,595.81 in 1952. Enrollments of Sunday School, BTU, WMU, VBS, and Brotherhood all showed substantial increases.

One new feature of the Associational work is a monthly workers' meeting which alternately emphasizes Sunday School, BTU, and Brotherhood work, giving each item a quarterly meeting.

—BR—

600 Attend Leadership
Banquet At Jackson 1st

Dr. C. Guy Moore, pastor of the Broadway Church in Ft. Worth, Texas, was the principal speaker at the Leadership Banquet at the First Church in Jackson on October 15. Dr. W. Douglas Hudgins, pastor, was formerly pastor of the Texas church.

Speaking to an audience that bulged into the class rooms off of the Young Peoples' auditorium, estimated to number 600, Dr. Moore said that there were three things that our churches of today had to do. The churches must, first, reach the people; they must enlarge their organizations, and, lastly, they must bring the people into a real experience of salvation through Jesus Christ.

Prior to the address the church leaders enjoyed a skit put on by several of the men and directed by Mrs. C. J. Overton.

Throughout the program music was furnished by Miss Hazel Chisolm, church organist, Reid Moore, director of music, and Miss Frances Gates, guest harpist.

—BR—

CALENDAR OF PRAYER

October 26—Christian Stewardship Week; State Mission Day in the Sunday Schools.

October 27—Yazoo County Sunday School Campaign; Roy Kuykendall, Newton Associational Sunday School Superintendent.

October 28—Mrs. Edward E. Turley, Tate Associational WMU Superintendent; W. B. Horton, Sunflower Association Board member.

October 29—Mrs. Ward Pepper, Yazoo Associational Training Union Director; Miss Lillian Jones, BSU Secretary, Southwest Jr. College.

October 30—Mrs. Sarah Cooper, staff, Mississippi College; Miss Tennie Glee White, staff, Baptist Orphanage.

October 31—State BSU Convention; November 1—Rev. O. B. Anderson, Gulf Coast Associational Missionary; Mrs. L. H. Brannon, Lee Associational WMU Superintendent.

—BR—

The Baptist Record is in receipt of a nice list of subscriptions from the Phillipston Church in Leflore County. Rev. R. F. Everett is the pastor.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



C. E. WILBANKS



KERMIT R. COFER

Dr. C. E. Wilbanks, State Evangelistic Secretary, Jackson, and Mr. Kermit R. Cofer, attorney Water Valley, are to appear on the program of our State Convention at Calvary Church, Jackson, next week. Dr. Wilbanks is to speak on "Baptist Students and Evangelism," and Mr. Cofer is to take part in the panel forum on "Christ Must Reign in Vocational Choice." Please be praying for them and for the Convention.

CAMPUS NEWS

One unsaved, 15 joining Decatur Church, 34 subscriptions to Baptist Student reported by E. Central, Jr.

Pastor Clyde Gordon taught the BSU Methods book to Pearl River Jr. BSUs during their recent Retreat; then entertained them with a wiener roast. Thirteen have joined Poplarville Church, S. S. and T. U. enrollments are nearly double that of last year, morning watch is being attended by more than 40 students. The Dean of Women wrote a note of appreciation to the BSU for their fine spirit and their contribution to the beginning of school.

MSCW is planning to bring more than 50 to the Convention, have reached First Magnitude on Methods Study Course requirement.

At a special service held in the Little Dell . . . 148 Blue Mountain girls signed the prayermate book as having a prayer partner. — Mary Johnston, Publicity Chairman.

Organized in April of this year, the BSU of Itawamba Jr. has a noonday devotional period, the first of any kind of spiritual activity on the IJC campus. About fifty were present for the welcome party last month and the BSU play, "The Leaven," has been presented in the college assembly.

—B—

Rev. Fred Tarpley, of Jackson, Superintendent of associational missions for Hinds County, will be the preacher for the revival Oct. 26-Nov. 2 at Southside Church in Jackson. Rev. S. W. Valentine is the pastor.

Rev. W. R. Hanie chairman of the New Orleans Baptist City Missions Committee, reports that so far this year four churches have been constituted. Rev. J. C. Wells, Mississippian is Superintendent of City Missions. The latest church to be organized was the Plumb Orchards Church, which has been a mission until its organization as a church.

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A survey of Southern Baptist work in new fields entered during the last twelve years.



Young People

RAINBOW SOUTH
Albert McClellan PAPER, 60c
A study and an analysis of Baptist mission work and an appeal for support in Central America.



Intermediates

CLASH OF SWORDS
Pen Life Pittard PAPER, 35c
A study of Moslems in the Near East—stories of experiences of "miracles of the sword of truth."



Juniors

THE BIRTHDAY WISH
Mary Christian PAPER, 35c
True-to-life stories of boys and girls in Ecuador, Hawaii, Southern Rhodesia, Thailand, and Venezuela.

Primaries

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Cornelia Leavell PAPER, 35c
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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE October 21, 1952

Jackson, Northside	688	219
Jackson, Crestwood	647	405
Jackson, Van Winkle	528	266
Jackson, Daniel Memorial	628	360
Jackson, Robinson St.	161	72
Jackson, Air Base Chapel	183	147
Jackson, Parkway	1108	546
Jackson, Southside	354	212
Jackson, Calvary	1562	599
Main Church	1491	531
Mission	71	68
New Prospect (Tishomingo Co.)	52	23
Meridian, South Side	408	184
McComb, East	388	194
Cartersville, Lebanon Assoc.)	125	92
New Prospect (Lincoln Co.)	142	113
Philadelphia, First	410	153
DeLay	36	51
Concord (Choctaw Co.)	101	98
Midway (Lauderdale Co.)	147	96
Meridian, Fifteenth Ave.	589	236
Houston, First	331	168
Kosciusko, Second	166	113
New Hope (Marion Co.)	214	136
Hattiesburg, 38th Ave.	152	119
Hernando	196	88
Idahaven (Lincoln Co.)	187	107
Ruleville	217	72
Mission	46	32
Foxworth	171	104
Houlka (Chickasaw Co.)	125	55
Harmony (Jones Co.)	169	87
Mt. Olive (Amite Co.)	51	21
Gulfport, New Hope	102	33
Gulfport, First	896	313
Glendale	48	43
Columbus, Southside	129	96
Purvis, First	219	89
Lucedale	308	186
Louisville, First	492	210
Louisville, East	55	38
Louisville, South	48	31
Louisville, West	43	40
Meridian, Highland	522	141
Bethlehem (Jones Co.)	103	84
Enterprise (Clarke Co.)	175	108
Hattiesburg, Main St.	973	336
Laurel, Second Ave.	427	107
Amity (Chickasaw Co.)	66	40
Brookhaven, First	859	399
Main	704	263
Hamilton	105	75
Southway	50	61
Moak's Creek (Lincoln Co.)	106	109
Columbus, East End	224	95
Columbus, First	915	318
Kosciusko, First	716	219
Clinton	611	345
Calhoun City, First	321	139
Longview (Oktibbeha Co.)	84	56
Laurel, Wildwood	120	45
Crystal Springs, First	723	213
Grenada, Emmanuel	206	94
Friendship, Lincoln Co.)	93	78
Union (Walthall Co.)	124	112
Ruth	61	74
Pascagoula, First	838	356
Main School	605	224
McArthur Mission	52	46
Jackson Ave. Mission	100	43
Orange Grove Mission	72	43
River View Mission	9	
Pleasant Grove Lincoln Co.)	111	87
Newton	532	300
Handsboro	238	89
McComb, Friendship	208	113
Coat (Simpson Co.)	66	42
Bethel (Amite Co.)	56	70
Yazoo City, First	556	206
Corinth, Tate St.	263	105

Convention Personality



Dr. W. L. Howse

Dr. W. L. Howse, head of the Department of Religious Education at Southwestern Seminary, Fort Worth will be one of the visiting personalities and will speak on the program of the State Convention at Jackson, Nov. 11-13.

REV. H. W. SHIRLEY

Rev. Henry W. Shirley, who held Baptist church pastorates in Mississippi, Texas and Oklahoma before his retirement in February, 1951, died suddenly at his home in Philadelphia Thursday. He was 66.

Funeral services were conducted at 2 p. m. Saturday from the First Church of Philadelphia, which was constructed during the time of his ministry there from 1927 to 1931.

At the time of his retirement the Rev. Mr. Shirley was pastor of the Purvis, Miss., church. Before leaving Purvis, members of that church and other residents of Purvis held a "Shirley Day" in his honor that was attended by thousands.

The Rev. Mr. Shirley, who began his ministry at Petal, died of a heart attack while at the breakfast table.

Since his retirement, the Rev. Mr. Shirley had been holding revivals at various churches over the state and this week had been conducting one at the Hope Baptist Church near Philadelphia. He had held services at the church Wednesday night.

Rev. Shirley is survived by his widow, one daughter, Mrs. Alwyne Jordan, three step-children, J. W. Turner, Chandler, Oklahoma, K. D. Turner, Oklahoma City, Oklahoma, and Mrs. J. E. Brownlee, Lancaster, Texas. Eight brothers and sisters also survive.

Fair River (Lincoln Co.)	127	70
Woodville	173	123
Jackson, West	260	132

October 12, 1952

Glenfield (Union Co.)	115	109
Columbus, East End	250	92
Union (Alcorn Co.)	58	88
Amity (Chickasaw Co.)	51	89
Houston, First	294	164
Hattiesburg, 38th Ave.	188	130
Columbus, Southside	138	99
Smithville	140	60
Mantee	102	
Corinth, Tate St.	263	101
Philadelphia, First	397	161
McComb, East	415	192
Coat (Simpson Co.)	74	54

An Aid To Pastors

BY BRUCE H. PRICE

At the close of a deacons' meeting an opportunity was given to 'say something for the good of the church'. One of the younger men arose and stated that a few years ago he began subscribing for the Baptist paper because he thought it was his duty. It came to his home several weeks before he looked at it.

Then one day he happened to open a copy and noticed the headline of an article which caught his attention. For the next few weeks he formed the habit of casually turning the pages of each issue, reading a little of various news items, editorials, and articles which happened to appeal to him.

This continued until a little later he found himself reading more and more each week, and finally he became a constant reader. Now he would not do without it. New ideas and more knowledge about the Baptist program have increased his vision at home and abroad.

The paper may mean as much to a multitude of others, but first it must be available. The person in the best position to aid the paper in reaching the membership is the pastor. For this service he will gain his reward by receiving the aid of the paper for informing and inspiring his people to greater Christian devotion.

Baptist papers in the southern states have tried many ways of reaching all Baptist families, but only one plan has proved successful. It is for the local church to place the paper in its budget for each home, paying for it in the same manner that Sunday School literature is furnished.

The Baptist paper is ready to aid pastors in their work, but it can help only those who aid the paper in reaching the people.

MRS. LULA BIGGART

Sacred is the memory of Mrs. Lula Biggart Stanton, who departed this life Sept. 24, 1952.

Mrs. Stanton was born two miles north of Thomastown August 10, 1870 to J. F. and Emaline Biggart. In early childhood she moved to the St. Ann Community with her family, later moving back to Thomastown where she made her home until death.

Mrs. Stanton professed faith in Christ at an early age and united with the Thomastown Baptist Church and was always a loyal, faithful Christian. She was a devoted wife and a neighbor who truly practiced the Golden Rule.

Mrs. Stanton had been in ill health for several years and had been confined to her bed since May, 1952 after suffering a paralytic stroke. She bore her suffering with patience, never murmuring but always courteous and kind to those who attended her. A few weeks ago her decline became apparent as her suffering grew more intense and it became evident that the end was near; so on the night of Sept. 24 without a struggle she fell asleep in Jesus to await the resurrection of the Just.

She had to comfort her in her

Dr. E. O. Sellers Dies

Dr. E. O. Sellers, retired head of the music department of the New Orleans Seminary, died Sunday morning, October 19, in Eola, La.

Funeral services were held in Bunkie, La.

Dr. Sellers came to the Seminary in 1919 as head of the music department and director of student activities. He retired in 1944 as professor emeritus of sacred music.

He was the author of five books and more than 15 hymns. One of his hymns, "Wonderful, Wonderful Jesus" was the theme song of Evangelist Gypsy Smith.

He is survived by his widow, two daughters and one son.

—BR—

Stewardship Revival Begins At Goss Nov. 2

Several signs of progress have been shown in the Goss Baptist Church, Marion County, under the leadership of her new pastor, Rev. W. T. Miller.

The Sunday School and Training Union have been graded, some new classes have organized, additional Sunday School space is to be provided, and new church pews are to be purchased. The church grounds are being beautified, and there have been 16 additions to the church membership.

On the first Sunday in Nov. the church will begin a stewardship revival with the Pastor doing the preaching and Rev. Mel Craft in charge of the music.

The new Pastor's Home has been completed.

—BR—

Union County Has Associational Meeting

The annual meeting of the Union County Association was held Oct. 14 with the Zion Hill Church and Oct. 15 with the Glenfield Church.

R. C. Roberts was elected moderator; Vernon Medlin, vice-moderator; C. A. Smith, clerk; and Rev. Faye Henry, treasurer.

A doctrinal sermon was delivered by Rev. Spurgeon Mullikin. Rev. George Gay spoke on the State Mission work and the Baptist Record.

The sermon on evangelism was by Rev. W. J. Clayton. Rev. C. E. Patch brought a message on foreign missions.

—BR—

For those interested, the Pulpit Committee of First Church, Canton, is composed of: W. D. Myers, Miss Jennie Stevens, Mrs. Clyde Edwards, W. A. Sims and Hermon Dean.

declining years her husband, a stepdaughter, Mrs. Laverne McGinnis, a brother, W. A. Biggart, three nephews and one niece.

Funeral services were conducted from the Thomastown Baptist Church with her pastor, Dr. E. R. Pinson, conducting the last rites. The remains were laid to rest in the Thomastown Baptist Church Cemetery.

There is a vacancy in our lives none other can ever fill, but our loss is her gain so we humbly bow to the Divine will, knowing that all things work together for good to those who love the Lord.

MRS. W. B. BIGGART.

Seminary Librarian Wants Associational Minutes

This is the time of year when associational officers begin worrying about printing the annual minutes. Then the minutes have to be got out to the people.

At least five addresses outside the association ought not be overlooked. These minutes are Baptist history. All the seminary librarians want a complete file. The moderator or clerk should be sure to add the libraries of Louisville, Southwestern, New Orleans, Southeastern and Golden Gate seminaries to the mailing list.

Miss Nelle C. Davidson, librarian of the New Orleans Seminary, pleads that nobody throw away copies of old Baptist minutes. The single copy, or bundle of tattered old minutes that might go into a trash can or fire might be the very one to fill out some seminary collection.

She thanks all those who mailed their minutes to her last year, and asks for these and more not to forget the library this time. Collections of such minutes are always especially welcome.

—BR—

A. G. Shepherd, Jr., layman of Houston, was re-elected for a third term as Moderator of the Chickasaw County Association in annual session October 9 and 10. Mr. Shepherd is an active member of the Houston Church where he serves as a Deacon, Training Union Director, and Chairman of the Finance Committee. He is a Moderator who not only presides efficiently at the annual Associational meeting, but works at the job the whole year of promoting a better program among the churches—Rev. Bill Watson.

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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary

PAUL D. BOOTHE, Associate

NEXT SUNDAY IS SPECIAL STATE MISSION DAY

For many years the fourth Sunday in October each year is the special day for State Mission emphasis in our Sunday schools and the churches.

So, next Sunday is that day for 1952.

The idea for this special day on State Missions is twofold: To continue the education of us all on the work and importance of our state mission program right here at home. Also, to give the people an opportunity to make a financial offering to State Missions. The needs continue to grow year by year. Thus the need for more money with which to finance the work continues to grow year by year.

The Sunday School Board mails free to all superintendents a suggested program for that day, with the idea that the officers and teachers of each school will take that program and adapt it to their own use in each school.

The purpose just here is to inform the people on State Missions and then follow this with an opportunity to make a special offering to this worthy cause.

Free envelopes for this offering may be secured from Dr. Chester L. Quarles, Box 530, Jackson, Miss. All offerings should be sent to him as soon after October 26 as possible.

Now, if Sunday, October 26, is not the best day for your church to have this special State Mission Day program, use another day. The main thing is to observe it and make it count mightily for this great cause.

Give the people an opportunity and some of them will respond with an offering. They only need to know about it.

TRAINING AWARDS RECORDS FOR SEPTEMBER, 1952

No. Awards for September, 554.
No. Awards to date, 22,078.
No. Churches to date, 560.
No. Associations, 73.

High Five Associations

1. Lauderdale, 111.
2. Pike, 88.
3. Gulf Coast, 74.
4. Jasper, 61.
5. Bolivar, 47.

High Five Churches

1. Meridian, 15th Ave., 110.
2. Biloxi, First, 74.
3. Bay Springs, 61.

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4. Columbus, Southside, 54.
5. East McComb, 52.

THIS YEAR'S TOTALS

During the year just closed, 560 churches in the state reported a total of 22,078 awards. This is the best record ever for us on these items.

Also, we had a total of 359 standard units during the year, the best we have ever had on that point.

DOES YOUR SCHOOL HAVE A NEW SUPERINTENDENT?

Did your school change superintendents this year?

If so, we surely want his name on our mailing list. We have the name of your superintendent of last year, but we want your new superintendent now.

Therefore, if you have a new superintendent this year, please send his name and address to the state Sunday School Department, Box 530, Jackson, Miss.

Thank you so much for this information. Unless some one sends us this name, we will not get it for a long time, and maybe not at all.

DOES YOUR SCHOOL HAVE AN EXTENSION DEPARTMENT?

Do you? If not, this is a very good time to start one.

In this way your school can minister to those who cannot attend. They can be members of your school and have a part in its work. They are also in need of the helpful ministry your school is giving to the people.

Order some of the free leaflets on Extension work and study them and make definite plans to start a department soon. A good supply of free materials will be sent to every new department from the Nashville office. This will be sufficient to help you start this new department.

PARCHMAN CHAPLAIN REPORTS ON PAST YEAR

According to a report recently released by Rev. S. B. Harrington, Chaplain at Parchman, the past year has been a busy one. Among the many things reported by Mr. Harrington are: 236 services conducted; 35,840 people in attendance at services; 83 professions of faith; 19,700 pieces of literature distributed; 1,800 Gospels of John distributed; 15 Sunday schools maintained; 3,000 pieces of Sunday school literature distributed; and a total of 18,505 in attendance at the Sunday schools.

The Baptist Convention Board allocates a small sum to help support the work at Parchman.

Final enrollment for the fall semester at Southwestern Seminary, Fort Worth, Texas, totaled 1762. This is an increase of 83 over the 1951 fall enrollment of 1679.

Kennedy Memorial Goes Full Time

Kennedy Memorial Church in Perry County has adopted a full time program according to an announcement by Mrs. Maudie Garner, general church secretary.

The church has all the organizations and gives 10 percent of its income to the Cooperative Program. Rev. Tom Sims is pastor.

OCEAN SPRINGS CHURCH CLOSES ITS BEST YEAR

According to Rev. W. R. Storie, pastor, the First Church of Ocean Springs has just closed one of the best years in the history of the church. With a membership of 423, the Sunday school enrollment is 413, Training Union enrollment is 136, and WUM is 101. There have been 124 additions in the past year, 36 by baptism.

The year's receipts totaled \$15,065 and of this amount \$1,241 went to missions. The church boasts 73 tithers.

Three ministers were ordained during the year—W. G. Cummings, Emory Byrum, and W. R. Storie, Jr. Three were licensed: Howard Davis, Tommie Hackler and Ester Estes, Jr.

The church operates two missions

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.
CALLED AND ACCEPTED:

D. C. Martin, Teacher, Grand Canyon College, Phoenix, Arizona from First, Prescott, Ariz.

Rommie Pierce, Tackernacle, Charlotte, N. C.

C. A. Kirby, Jr., New Hope, Earl, N. C. recently from Southern Seminary.

John H. Simpson, Dumas Mountain, Salisbury, N. C.

J. T. Frizelle, Grove Stone Ch. Rt. 1, Skyland, N. C.

Leonard Rollins, Coggins Memorial, Lexington, N. C.

C. H. Henderson, Riverside Ch., Asheville, N. C.

Charles J. McBride, Forst Trall, Va.

Harry Lee Thomas, Calvary, Charlotte, N. C.

E. C. Wilkie, Missionary, Mt. Zion Association, N. C. from Kennedy Home Ch., near Kinston, N. C.

C. M. Warren, Morgan Memorial, Greenville, S. C. from First, Sylva, N. C.

C. Earl Cooper, Earl St., Greenville, S. C. from 1st Georgetown, S. C.

Teddie L. Pope, Jr., Humboldt, Tenn.

Jerry Pitney, High Point, Mo.

Arthur Gormeley, Cedar City, Tenn.

R. T. Dismuke, Liberty, Tenn.

B. N. Taylor, Hampton, Tenn. from Ashwey, Tenn.

Robert T. Collin, Hayden, Arizona.

Douglas Jackson, Burnwick, Ga., from West Point, Ga.

Charles T. Folsom, Secretary, Training Union of New Mexico, formerly served churches in New Mexico and Oklahoma.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

CONVENTION SPEAKER



Dr. James W. Middleton

Shown above is Dr. James W. Middleton, pastor, First Baptist Church, Shreveport, Louisiana who will be one of the out of state speakers at the State Brotherhood Rally that is to be held at First Church, Jackson, November 10.

ACTIVITIES REPORTED

Bethel Brotherhood in Copiah Association has an enrollment of 20 and held 2 meetings last month. Reported by Joseph M. White. West Laurel Brotherhood has an enrollment of 35 and held 4 meetings last month. They have been sponsoring a mission for about a year and now they have an enrollment of 8. They have also erected a new building in connection with the mission. Frank Crawford is secretary. First Baptist at Batesville has an enrollment of 22 and held 4 meetings last month. They have sent flowers to sick members; helped in building temporary mission church and have had regular programs. Reported by H. D. Graham, secretary. Bethel in Mississippi Association has an enrollment of 21 and held 4 meetings last month. They have cleaned the church grounds and cemetery and are working on church signs. Wallace Kirkland, president, reporting. First Baptist at Kosciusko has an enrollment of 50 and held 4 meetings last month. They have been making plans for Layman's Day, also, making preparation for the Brotherhood Revival, which starts Oct. 26. Doyle Holt, secre-

tary. Plantersville has an enrollment of 40 and held 2 meetings last month. They issued pins to members and elected new officers. Reported by Roy Partlow, secretary. East McComb has an enrollment of 49 and held 4 meetings last month. They installed new officers, had Journal program and urged all the men to attend the Pike County Brotherhood Clinic, in which they had a grand attendance. Reported by D. DeCoux, secretary. Decatur has an enrollment of 16 and made plans for Layman's Day. Johnnie Comans, reporting. State Blvd. Brotherhood has an enrollment of 10 and held 4 meetings this month. They have set Tuesday and Thursday nights as work nights at the church. All this month they have been helping in the building program of the church. They elected new officers and had the monthly supper meeting this month as a weiner roast. Report was sent in by B. L. Morland, secretary. Siloam in Franklin Association has an enrollment of 16 and held 4 meetings last month. They reworked some Sunday school rooms in order to have an assembly room. Claude Smith, reporting. Sturgis has an enrollment of 18 and held 4 meetings last month. They have sponsored cottage prayer meetings. Reported by A. L. Reeves, secretary.

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 C. E. WILBANKS
 GEORGE CHU LIN
 LAURENCE C. JONES
 H. L. LANG
 CLAY GIBSON
 P. H. EASOM
 CLIFTON PERKINS
 A. B. PIERCE
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STATE BSU COUNCIL

INCLUDED ON THE CONVENTION PROGRAM ARE LEFT TO RIGHT, TOP ROW: Dr. R. Lofton Hudson, pastor, Wornall Road Baptist Church, Kansas City, Mo., and Dr. Chester L. Quarles, State Executive Secretary, Jackson. BOTTOM ROW: Rev. Wayne E. Todd, pastor, Daniel Memorial Church, Jackson, and Mrs. Owen Cooper, Yazoo City.

PICTURED FROM LEFT TO RIGHT, TOP ROW, ARE: Woodie Williams, Jr., Mississippi State, president; Julius Thompson, Mississippi College, Enlistment Chairman; Betty Jo Flowers, Clarke Memorial College, Social Chairman; Dorothy Brown, Ole Miss, Devotional Chairman, and Jesse Phillips, Ole Miss, Stewardship Chairman.

SECOND ROW: Bettie McGee, Belhaven, Extension Chairman; Dorothea Leavell, Mississippi College, Talent Chairman; James Rogers, Delta State, Publicity Chairman; Katherine Irwin, Woman's College, Secretary (resigned), and Sue Carmichael, Belhaven, Ridgecrest Representative (resigned).

THIRD ROW: Nellie Tew, Mississippi Southern, Magazine Representative; Robert Woody, Blue Mountain, Pastor-Adviser; A. L. McGaugh, Clarke, Faculty-Adviser; Gladys Bryant, East Central Junior College, Student Secretary Representative, and Chas. W. Horner, State BSU Secretary.



Baptist Training Union

Auber J. Wilds, State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary
Miss Louise Hill, Director Intermediate and Young People's Work



So you are going to have a party!

Of course a Halloween party can always be made a hilarious affair. It has so many possibilities and the young people like it so go ahead with your plans for the Halloween party if you like, but we have two other socials planned for you in the October Training Union Magazine—one for young people or adults, Anniversary Banquet, and for the Juniors or Intermediates Natty Party. Did you know that we have two well worked out socials each month and given in the Training Union Magazine? Here the Social Committee will find wonderful suggestions for the monthly or quarterly socials. Use them.

A Stone, A Cross, a Church—House, A Bible:

It was a delightful privilege to sit in on an adult union and their program for the first Sunday in October. The group captain had taken the suggestions given at the beginning of the program, (suggestions to the group captain) and had on the table four objects, a Bible, a stone, a cross, and a miniature church building. As each speaker began his discussion he picked up one of the objects. It was most effective and we pass the idea on to all group captains, and shall we say presidents, to use the suggestions given in the periodicals. They are there simply to help you make your program the more interesting and helpful.

Twins For December:

Yes two big events for December, the first is "M" night. All associational directors have been mailed a poster, a page from the bulletin, and a card on which the director can order as many additional posters as he will need, at least one for each church in the

association. Make "M" Night a Mighty "Motor" starting the greatest year we have ever had in Training Union. Make it the "One Bib Push of the Year." Dec. 8th is the time most associations will observe it, if that does not fit your schedule, change the date, but have it.

State Training Union Convention, Tuesday, December 30th. This is a one day, three session convention. A day of great significance. The closing of a year and the opening of a new year. It is after Christmas, before schools start, a holiday season. Make it meaningful. Plan to attend. First Baptist Church, Jackson, Miss. Opening session 9:45 a. m. Sectional meetings in the afternoon for all departments.

Someone asked this question:

Do we have a department director now over the three departments known as Nursery, Beginner, Primary? Our answer is that the suggestions we make is that we do not have a director of these three combined departments. We think of them as three separate departments, the leader of which is the "director of the department. In each department there will be one or more assistant leaders. There are a few churches that stick to the old plan of having a director of all three departments, and of course that is within the province of any church.

Those Adult Rallies In November:

A director walked into the office last week and said, "We plan to bring a bus load of our adults to the adult rally November 21st." Well that just acted like a good tonic! That was director Murry of Morton. Morton is only 35 miles away, and we will have folks coming for fifty or sixty miles to each of these seven meetings, we hope, but to bring a "bus load" that thirty-five miles is manifesting an interest that is greatly appreciated. Maybe you hadn't thought of doing this in your association or church, take the tip. Did you jot down the places these rallies will be held? First Jackson Nov. 21; Leland, Nov. 22; Oxford, Nov. 23; West Corinth Nov. 24; First Columbus, Nov. 25; First Philadelphia, Nov. 26; Temple, Hattiesburg, Nov. 27th. Meeting 7-9 p. m. except Sunday afternoon at Oxford. That meeting will be 3-4:30.

Attention, all Association Officers: The Annual Planning Meeting for Associational Officers will be at First Jackson, November 21. This will be a morning and afternoon meeting. It is hoped that every associational Training Union Officer will be present.

Joe E. Jones, state Sunday school secretary of Arizona for four years has resigned. His future plans have not been announced.

DEPT. OF ARCHITECTURE ADDS NEW WORKER



Rowland E. Crowder

NASHVILLE, Tenn. -BP- The Department of Church Architecture for the Baptist Sunday School Board is adding an associate secretary to serve as field advisor and consultant to churches concerning building programs. He is Rowland E. Crowder, who comes to Nashville from Springhill, La., where he has served as pastor since 1951. In his new work he will also help with the preparation of general church-building literature. Announcement of his coming was made by W. A. Harrell, secretary of the department.

Crowder is a native of Dallas county, Arkansas, and a graduate of Ouachita College and Southwestern Seminary. He is now engaged in graduate study at Southwestern, leading to a doctor's degree in religious education.

—BR—

Siloam Has Homecoming

More than 300 people registered at the Homecoming held recently at Siloam Church in Clay County. W. A. Robinson, Sunday school superintendent for more than 25 years, announced a record attendance of 185. Mrs. Alice Tipton, clerk for 25 years, gave high lights of the history of the church, and an offering of \$1,155 was taken.

Rev. G. C. Sansing is pastor.

—BR—

COMMITTEE CALLS FOR MORAL CITIZENSHIP

WASHINGTON, D. C. —(BP)— Baptists must exercise intelligent and moral citizenship in the coming election. This was the pronouncement of the Baptist Joint Committee on Public Affairs in its fall session meeting here. The committee also "deplored outbreaks of religious persecution in countries ruled by political and ecclesiastical totalitarianism, and commended the State Department for appealing to the Italian government to lift the ban on religious minorities."

Officers re-elected were E. B. Willingham, Washington, D. C., president; Walter Pope Binn, Missouri, vice president; Hugh A. Brimm, Kentucky, secretary and E. H. DeGrott, Jr., Washington, D. C., treasurer. Dr. J. M. Dawson, Washington, D. C., is executive director of the Baptist public Affairs office.

IONE GRAY
Press Representative

FOREIGN
MISSION
ADVANCE

Executive Secretary
M. Theron Rankin

WILL 1953 MISSIONARY APPOINTMENTS BE HELD TO MAINTENANCE LEVEL OF 40?

The Southern Baptist Foreign Mission Board, in its annual fall meeting in Richmond, Va., October 14-15, recognized a problem of crucial importance in the 1953 foreign missions budget and adopted the following recommendation of its executive staff:

"We recommend that the appointment of missionaries in 1953 be limited to a maintenance level of 40, unless the Foreign Mission Board is convinced that the prospect of recurring income warrants the Board in authorizing a larger number at a later date."

Although the 1953 budget of \$5,658,389.79, adopted at this meeting of the Board, represents an increase of \$495,000 over the 1952 budget, the Board had to decide if its finances justifies the appointment of more than a minimum maintenance level of missionaries in 1953. This would be about 40.

The recommendation came as a part of the report of Executive Secretary M. Theron Rankin at the opening session of the Board meeting; but action was delayed to the final session to give Board members opportunity for study and time for discussion. Dr. Rankin said, as he stated the problem, "I can almost hear someone thinking, 'But I thought the Foreign Mission Board had plenty of money. What have we done with the money?'"

The Foreign Mission Board has been advancing over a period of years just as rapidly as increased receipts and a sound expenditure of those receipts have made possible. In 1948, the year in which the Advance Program began, the Board appointed 73 missionaries. There were 67 appointees in 1949, 111 in 1950, and 58 in 1951. It is expected that 1952 appointments will reach 90 by the end of the year.

The financial problem created by the building up of an increased missionary staff involves much more than the amount of money necessary to support and maintain the missionaries on the field. The Board cannot build up its missionary staff by considerable appointments without automatically creating the necessity for enlarged appropriations for field work.

These appropriations for field operations include buildings, housing, and equipment. The Board's most conservative estimate is that it takes at least \$400,000 of annual recurring income to cover support and maintenance plus increased

appropriations for field work necessitated by the appointment of each 100 missionaries.

Therefore, if the Board has 100 appointments each year, its budget, which can be figured only on recurring income, has to be increased by at least \$400,000 each year.

The Foreign Mission Board's budget for 1951 was \$4,550,272.07. For 1952 it was \$5,162,605.21. For 1953 it is \$5,658,389.79.

With these increases the Board has been able to balance its budgets by holding out between \$200,000 and \$300,000 of requests for appropriations for field operations each year. With the increase in the budget for 1953 the Board has reached the maximum limit of increase on the basis of present income.

Dr. Rankin explained: "We are faced with the fact that the appointment of an additional 100 missionaries in 1953 will necessitate an increase in the 1954 budget of not less than \$400,000 for missionary support and the minimum increases in field operations, which are necessary to enable the missionaries to work. The present over-all income of the Foreign Mission Board does not provide for that increase."

The Board considered carefully all its resources and found that there are no available funds now in the hands of the Board that could safely be used for the appointment of missionaries. It concluded that the only possibility of its continuing to appoint missionaries over a maintenance level of 40 is increased recurring income.

The Board, therefore, felt compelled to adopt the resolution of its executive staff to limit its 1953 appointments to a minimum maintenance level of 40 unless the prospect of recurring income warrants a larger number.

—BR—

Liquor: The Ohio state liquor department has issued what it believes to be the first permanent beer and wine permit to a church, the St. John Cantius Roman Catholic church. The beer and wine will be sold in the church's recreation building where there are 12 bowling alleys, according to reports. It will not be open to the general public.—Okla. Baptist Messenger.

—BR—

Somebody from St. Louis, Missouri sent a long harangue about affairs in general. He did not have the nerve to sign his name, therefore, we have consigned the article to the wastebasket.



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Sparks & Splinters

The annual campus revival at Southwestern Seminary, Fort Worth, Texas, was held Sept. 30-October 3. Dr. Walter L. Moore, pastor of the First Church, Meridian, was the evangelist.

Mississippi friends will be interested in knowing that Endfield Church, N. C. recently dedicated a new educational building. The pastor is a Mississippian, Rev. J. Felix Arnold. A recent issue of the North Carolina Baptist paper carried a full page picture of the building committee and a part of the new building.

The Associational Letter of the First Baptist Church of San Antonio, Texas, revealed the following record for the Associational year just closed: 904 Additions, 314 Baptisms, \$421,000.00 Offerings, Present Membership—9,152. A half-million dollar Educational Building is now under construction, scheduled to be completed in July 1953, which will increase the value of their property to two million dollars. Dr. Perry F. Webb is completing his sixteenth year as Pastor. (Editor's Note: Melvin Roberts formerly Educational Director of Calvary Church, Jackson, is educational director.)

The National Voice states that a giant revolving illuminated whisky bottle, estimated to have cost more than \$60,000 was being dismantled at Seattle last month after the State Liquor Control Board counted nearly 5,000 letters of protest. The bottle, similar to one recently removed from a building top in Denver, Colo., advertised three brands of whisky marketed by a Kentucky distillery. It was put up recently at an arterial intersection on the main northbound highway out of Seattle. Protests had also flooded in to the Seattle city council. The editor adds: "If people would only fight the full bottles as effectively as they do the empty ones, the liquor traffic would soon be a thing of the past."

Among the recent visitors to the Baptist Building were: Rev. and Mrs. O. B. Beverly, Woodville; Mrs. S. B. Curry, Woodville; Rev. C. O. Estes, Canton, Rev. M. W. Reedy, Ruleville; Mrs. I. E. Boggs, Jackson; Rev. and Mrs. H. S. Reeves, Bell Gardens, California; Rev. D. D. Satterwhite, Rolling Fork; Rev. and Mrs. J. H. Lane Magee; Riley Munday, Hattiesburg; Rev. B. M. Crain, Atlanta, Ga.;

Rev. Warren W. Tunes; Mr. and Mrs. R. W. Waldrup, Columbus; Mrs. Sam J. Wilder, Columbus; H. B. Smith, Magee; Rev. Billy Bond, Glendale; J. E. Triggs, Glendale; Rev. and Mrs. J. E. Smith, Clinton; Charlie Lyon, Clinton; Rev. M. L. Douglas, Wesson; Mrs. W. O. Newman, Raymond; and Mrs. G. R. Ferguson, Learned.

According to the Yearbook of American Churches on the basis of 1951 statistics, one-third of all Protestant churches in the United States are Baptist Churches. One-fifth of all Protestants in the United States are Baptists, belonging to one of the 11 Baptist bodies in America. The total membership of these 11 bodies is 17,065,572.

Several members of the Paul Truitt Memorial Church in Rankin County have made outstanding attendance records in Sunday School. They are: Frank Hemphill, Jr., has been 100 percent in attendance for every service for six years, the entire history of the church; John Whitley, Jr., has attended Sunday school every Sunday for the past five years; Mrs. John Whitley, four years; Mrs. H. R. Brister and Thomas Deel, two years; and Mrs. Earl Chatham and Richard Chatham, one year. Rev. H. B. Speights is pastor.

Dr. B. B. Hilbun, formerly pastor of Pontotoc, has resigned the pastorate of the Greensburg, Kentucky church to join the staff of the Kentucky Baptist Hospital as Hospital Minister. One of the last things done before leaving Greensburg was to lead in the dedication, debt-free, of the education building, which cost more than \$85,000.

The highlights of the report of the Newton Church to the association for the past year were: Baptisms, 24; Additions by letter, 253; Total membership, 1148; Average S. S. attendance, 478; Average T. U. attendance, 266; S. S. awards, 213; T. U. awards, 200; Offerings, \$37,490.60. Rev. R. A. Morris is pastor.

The First Church of Charleston, Dr. Kermit Canterbury, pastor, had a good year, according to its report to the Tallahatchie county association. Some of the highlights were: Church membership reached, 618; Resident membership, 391; Total gifts to missions, \$4,188.09; Gifts to Building Fund, \$10,500; Grand total gifts, \$26,867.82; Enrollment in Training Union, 158; Enrollment in Sunday School, 427; Average attendance in Sunday School, 272; Enrollment in W. M. U., 146; Tithers in W. M. U., 65; Enrollment in V. B. S., 195; Number of Conversions, 35.

The liquor purchases by foreign delegations to the U. N. have caused what might be termed an international scandal. The British delegation bought 6,360 bottles of whisky, gin, rum, wine and other intoxicants not including beer during the first eight months of this year. There are between 40 and 45 members of this delegation entitled to buy under the tax-free provisions applying to U. N. diplomats. This averaged about 18 bottles a piece per month. When New York officials intimated that these large sales might permit U. N. delegates to do some bootlegging on the side, the delegations with the largest liquor purchases denied such a suggestion with indignity. If they actually drink such large quantities of intoxicating liquor how can they carry on careful and wise deliberations? We read of the Drunken Parliament of England long ago. Can a drunken assembly of U. N. delegates do much better? It presents a tragic situation for leaders of international relations and momentous decisions such as confront the United Nations.—The Covenanter Witness

MADRID — Cardinal Segura, Archbishop of Seville and former primate of Spain, recently issued a new pastoral letter in which he condemned all freedom of religion, and stated that "Anyone who is not a Catholic is a heretic and merits no consideration."



People passing along Highway 80 in suburban Jackson will be attracted to the Van Winkle Church as they see the attractive sign as shown above.

The Crooked Creek Baptist Church of Lawrence County is observing Home Coming Day Oct. 26. On this day special emphases will be placed upon the building fund for the proposed educational building. Dr. Roy Beaman, Prof., of the New Orleans Baptist Theological Seminary, will bring the morning message and Rev. Parks Marler, former pastor will bring the afternoon message. Dinner will be served on the grounds during the noon hour. Rev. H. EL Keen, Jr., is the pastor.

Nelson Tull, Brotherhood secretary of Arkansas, will lead the First Church of Kosciusko Oct. 26—Nov. 2 in a Brotherhood Revival. Garville Murphree, church minister of music, will lead the singing. Rev. A. B. Pierce is the pastor.

The many friends of Rev. Charles L. Phipps, who served as pastor of the Richland Church while in Mississippi, will be glad to know that he is graduating from the Southern Seminary next spring and wants to come back to Mississippi. Recently the New Hope Church at Springfield, Kentucky observed his second anniversary as pastor. Eighty-five new members who had joined the church under his pastorate were present for the service.

Rome — (RNS)—Il Quotidiano, organ of Italian Catholic Action, attacked Protestant proselytizing, particularly by the Churches of Christ, as "an offense" to Italy. In a front-page article, the newspaper declared that "the great majority of Italian Catholic citizens, while admitting religious minorities can profess their faith, cannot consent to proselytism, which offends them." (Editor's Note: Catholics are in the minority in the United States, but here they are free to proselytize.)

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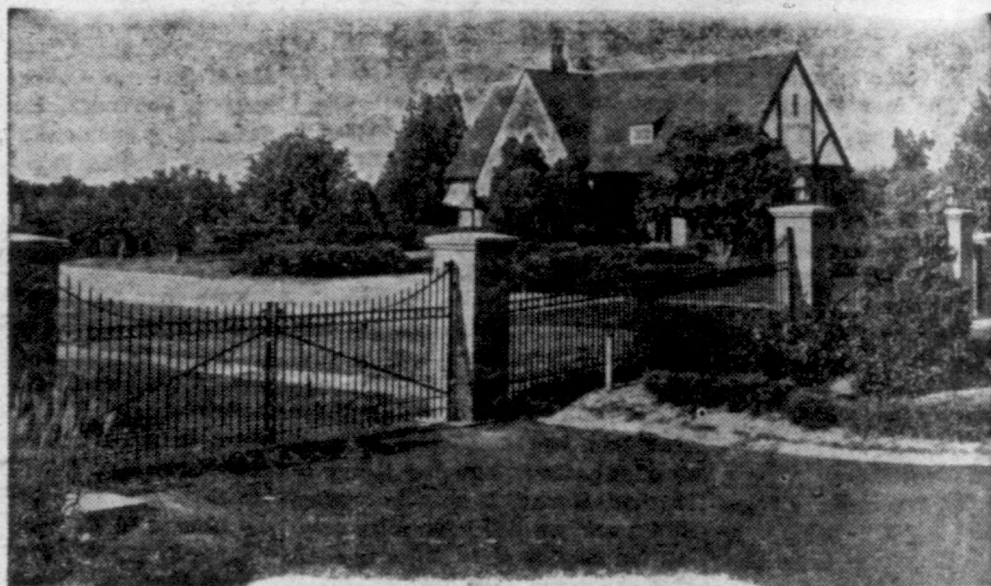
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Many of "man-made" creations are afforded with every interment in Lakewood Memorial Park where Dignity and Beauty are forever enhanced through a Perpetual Care Plan. No unsightly tombstones mar the gracefully rolling landscape . . . appropriate music relieves the strain during final services . . . efficient caretakers even erase the scar on the turf. In fact, every modern means is provided by the personnel of Lakewood to soften the shock of the occasion.

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Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For October 26

JESUS' TEST OF FAITH
Bible Lesson: Matthew 12.

Here Speaks The King

There be those who want to think of Him only as "The meek and lowly Nazarine", and to assume and maintain toward Him a sort of attitude of benevolence, as though a service rendered Him is, by just the extent of it, more than He has any real right to command. Out of their pity for the poverty of His plight in the world, a tip on the occasion of the Sunday morning's church collection or a dime given to a beggar by the wayside, should be regarded as a rich favor done to one whom they address as "Lord, Lord!", while doing not the things that He says, and as more than a Quid pro Quo for any slight favor He may have had the honor to confer upon them.

Small comfort is there for such people in the language of this address. The voice and words here are those of "One having authority", and not of one who must needs sue for favors and plead for aid in prosecuting his work. These are the regal utterances of the Royalty of heaven, high enthroned above the kings of the earth, speeding His decrees in words careering like God Almighty's thunder unto the utmost isle of the most distant sea, decrees that bind and shall bind without amendment or repeal as long as the rolling earth shall hold her azure orbit around the shining sun.

Here does the word of God show itself "Living, active, and sharper than any two-edged sword, piercing even to the severance of soul and spirit, of both joints and marrow, a discernor of the very thoughts and conceptions of the heart." Nowhere in the word of God does ethical teaching penetrate more deeply into the soul, whence springs all human conduct, than in this chapter which contains the closing portion of the Sermon on the Mount. And nowhere, let me repeat, does the voice of absolute authority ring with more decided tone. In the passage given us for study today, the King's words, certain principles according to which each of us may test his faith.

This may be in the realm of judgment, and the principle is, "Judge not that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye measure, others will measure you." Now, the Lord did not, could not, have meant that Christians are never to judge the conduct of others in any case. Listen to this: "By their fruits ye shall know them. Are grapes gathered of thorns or figs of thistles?" Is not this saying, "Ye shall judge them by their fruits?" Of course this may be said to mean that their fruits shall judge them. Just you watch the fruits of a life, and hear what those fruits say. Those fruits will scream their judgement aloud that all men may hear. Here we are in a world of inextricably

mingled good and evil and, under our circumstances we could not, without a keen discrimination between good and evil, whether in words or in acts, and a frank naming of each, where needful—I say we could not live either wisely or kindly. To form, and at times to express, an opinion on the character or conduct of other men, is, as we have seen from the quotation above, distinctly recognized by our Lord, as both permissible and dutiful, while the authority to do so with truthfulness and justice is, by Paul, as the privilege and duty of the spiritually instructed Christian.

But now suppose we go about judging other people and judging them harshly. We go about "Measuring another's potatoes in our peck measure," and applying to them a measure of our own contriving. We must, says our Lord, be prepared to be judged by the same standard, to be measured by the same measure. We would best not apply to another a measure by which we ourselves would not be willing to be measured.

It is a favorite with me that our Lord had in mind the truth that, in judging another, the judge judges himself. Among my good friends of the vanished years was one who told me of having heard a preacher say from his pulpit that no man ever got into a buggy with a young woman and drove away without treasuring a lustful desire toward his companion. My response was that I would dead sure never want that preacher left alone for five minutes with any feminine member of my family; for, in making the declaration he did from the pulpit, he branded himself as a moral leper. Many a man and many a woman casts condign judgment against themselves by the judgments they cast upon others, erecting what appears a suspicious circumstance to them into a judgment of fact against another, thus saying, "If I should be placed in the situation of the suspect, I would do the thing of which I suspect him."

There follows in the teaching of our Lord a warning against the setting up of oneself as the corrector of mankind both in particular and in general. I recall over the lapse of a stretch of years the drunk man who accosted me on the street in Brookhaven to tell me that he was sure that I was given to too much drink and that he wanted to warn me that I was becoming slave to a habit which would grow worse and would surely ruin me, whereas I had been a teetotaler for years. Here was a poor fellow with a millrock in his eye trying to pick an imaginary grain of sand out of another's eye.

"Ask, seek, knock". These words occurring in a passage designed as encouragement to pray, give assurance that the earnest petitioner will be heard and answered. Is there a difference in the meaning of the three? Does "ask" have reference to the things we want? "Seek" to a longing for fellowship with the Father? and "Knock" to a longing for a constant abiding place close to the heart of God?

There are stern warnings against the wiles of false prophets whose devilish skill may almost deceive the very elect. These false prophets may be able to do many things



Rev. Maurice H. Waltman

Pictured above is Rev. Maurice H. Waltman, who was recently ordained to the full gospel ministry by the Wade Church. Rev. Paul Wilson preached the ordination sermon and Rev. M. S. Varnado of Calvary Church, Pascagoula, delivered the charge. Rev. Frank Coker, Associational Missionary of Jackson county, gave the charge to the church. L. D. Waltman, a brother, presented the Bible from the church.

Mr. Waltman has been called as pastor of Good Springs Church at Winn, Ala.

—BR—

Dr. Duke K. McCall, President of the Southern Seminary will represent the Seminary the Mississippi Baptist Convention in Jackson, and will speak at the annual Alumni Luncheon on Wednesday, November 12, at 12:30 at the First Church, Jackson. Tickets to the luncheon will be \$1.25. Jim Hurt of the Highland Church, Laurel, and Secretary of the Alumni Association will be in charge of ticket sales.

which distinguish the true. Against them the true follower of the king must be on guard; for they are the traitors who would betray the King.

Men must not deceive themselves as to the genuineness of their faith in God and their loyalty to the king. It is not sufficient to make a profession merely from the lips, not even a merely professional life will do. There must be a vital relationship established by the Spirit of God upon a reception of Him into the heart. Many preachers will be lost in the last day. "Depart, I never knew you!"

"One who hears these words of mine and does them will be like a wise man who built his house upon a rock". One who shows himself a faithful follower, an obedient subject, shall never be moved from his place of safety in his quenchless trust in God. But woe and wretchedness everlasting to the man who hears and believes not, receives the King's orders and does not obey. He will be like a foolish man who built his house upon the shifting sand. Torrential rains will come, bellowing winds will push their brutish, burly heads against the walls of that house, and the floods will dash themselves against its pillars, and, being on an insecure foundation, the house will come crashing down upon the hapless owner and he will be crushed in its awful weight.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

The Wesson Baptist Church closed a very successful revival meeting with 42 accessions, 38 for baptism. Pastor J. A. Lee was assisted by Rev. Bryan Simmons of Carpenter.

25 YEARS AGO—

During a revival meeting last week, twelve were added to the Mt. Sinia church by baptism and five by letter. Pastor A. H. Childress of Sebastopol was assisted by Rev. William P. Davis of Clinton.

State Board Evangelists Wade Smith and M. E. Perry led in "The most constructive and the greatest revival ever held in the City of Natchez." As a result 96 people united with the First Baptist Church, and many made professions who did not join the church, relates the church reporter. Rev. W. A. Sullivan, pastor.

As a result of an eight days' meeting in the Utica Baptist Church, "several added to the church by letter and baptism; church decided to go full time beginning January first; budget to carry an increase for benevolences." Pastor Owen Williams reporting. Sunday School Secretary J. E. Byrd preaching and leading otherwise.

Dr. John Bunyan Hill, state Sunday school secretary for Virginia, has offered his resignation in order that he might retire from active duty. He will remain in office until his successor is named.



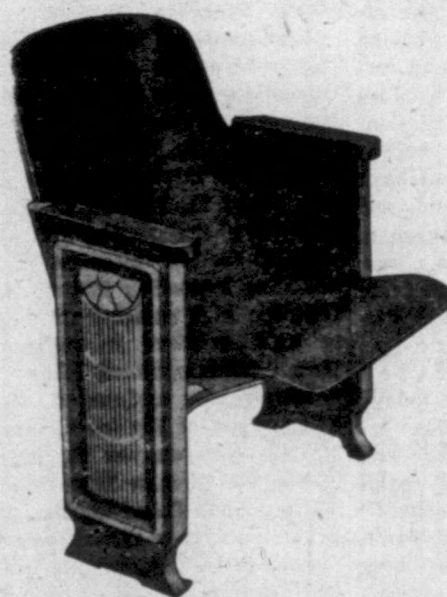
Chaplain Ivor L. Clark

Shown above is Chaplain Ivor L. Clark, who will complete his tour of active duty with the United States Air Force on October 30 and will return to the civilian ministry. Chaplain Clark is a native of Neshoba county and is a graduate of Mississippi College and Southwestern Seminary. Mississippians will remember him as a successful pastor at Spring Creek in Neshoba county. It will be Mississippi's loss if he is allowed to stray away to some other state. His address is Neshoba.

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My Mission Is Missions

By LT. COLONEL E. D. ELLIOTT
Division Chaplain, Dixie Division
Camp Atterbury, Indiana

When I was asked by the pastor of a "Regular" Baptist Church near this Indiana camp to preach for them I decided that I owed it to God and to our Southern Baptist position to preach on theme "Missions is My Mission." Here is my message in part which may interest our people at home.

"I am a Foreign missionary to you being a Scot by birth. I was converted by a Southern Baptist Missionary to Panama, Rev. Stephen Witt, after the first World War. Every Book of the New Testament was written by a foreigner to you, a Jewish foreign missionary, except the Books of Luke and Acts and they were both written by a Medical Missionary, Luke, a missionary's companion.

Christ left his church a mission, a world-wide mission, when he said, "Go Ye Into All the World and Preach the Gospel." He said also: "Ye shall be my witnesses, after the Holy Ghost is come upon you in Jerusalem, in all Judea, and unto the uttermost part of the earth."

How can anyone be a hardshell Baptist with these Scriptures before him and how can a missionary Baptist be happy when he has no part in God's whole program? It is very easy to belong to some little organization that talks about saving souls but doesn't obey Christ's Commission. One who listens to a Master who says "Lo I Am With You Always" cannot expect power from on high unless he goes all the way with Christ.

A church that does not give to missions dies just as all hardshell churches are dying. The light that shines afar off must be very bright at home. I never met a man who was a Bible student who dodged his world-wide stewardship.

1. Christ has shown us in His Word that when we enlarge our vision He blessed the local church.

The first check that left the office anywhere I have been pastor has gone to State, Home and foreign missions combined because to me Missions Is Our Mission, and God always blesses unselfish Christians, and you can send back word to Bogalusa, Hammond, and Greenville, too. When a church is threatened with apostasy a missionary diet is the only cure (verify that). I don't think God can use any life effectively except through a missionary minded church. But I must ask you today: "Does your gifts to missions today show that spirit, or have you forgotten the words: 'How shall they hear without a preacher?' When Paul heard the Man From Macedonia Crying: 'Come over and help us' was he not answering the call of foreign missions. Men are needed to pour out their lives in the church for which Christ died, and through the church. No church rises higher than its leadership and the leadership must be missionary hearted. The true spokesman for God must feel all the shame and the pain of all that is false within the church. No child was ever saved by an un-suffering mother, no nation by un-suffering patriots, no church by an un-suffering pastor, and we saw it reverent-

ly, the World Could Not Be Saved By An Un-suffering God.

The cause of Christ is suffering because Baptists will not die at home and abroad as Christians and they would rather spend their sons blood in war than as witnesses for Him. Do you not think we have lost one word out of our vocabulary, the word Concern. Can Christ be a Reality to us if we do not believe him to be a Necessity for others. Can we claim to get along with Christ so long as we feel that the world can get along WITHOUT Christ.

We cannot know the meaning of the fellowship of His sufferings until we go where tears, anxiety and grief are, and help to do something about them. We ourselves are warmed by the fires we kindle to make another warm. Salvation means service. The man who led met to Christ lost two of his children through yellow fever in Panama, where he served and had two older children in the States in school. One is now a missionary doctor in New Orleans. He spent 31 years in that tropical land as a missionary and was the saintliest man I ever knew.

II. The Holy Spirit Is the Illuminator On Missions.

"When the Comforter is come, He shall teach you all things." When one realizes that the Holy Spirit was the active agent in Creation, that He is the Saving Witness to Christ, and a realized Presence in the life of the Christian, then he recognizes that the representative of Christ on earth, the Holy Spirit, will answer your missionary questionings. You don't differ with me there, but with the Bible. There is a mission book in the New Testament, The Acts, which reveals the work of the Holy Spirit with the churches as the Inspirer of Men. Illuminator of the Soul, and The One Who Empowers the Church for Service.

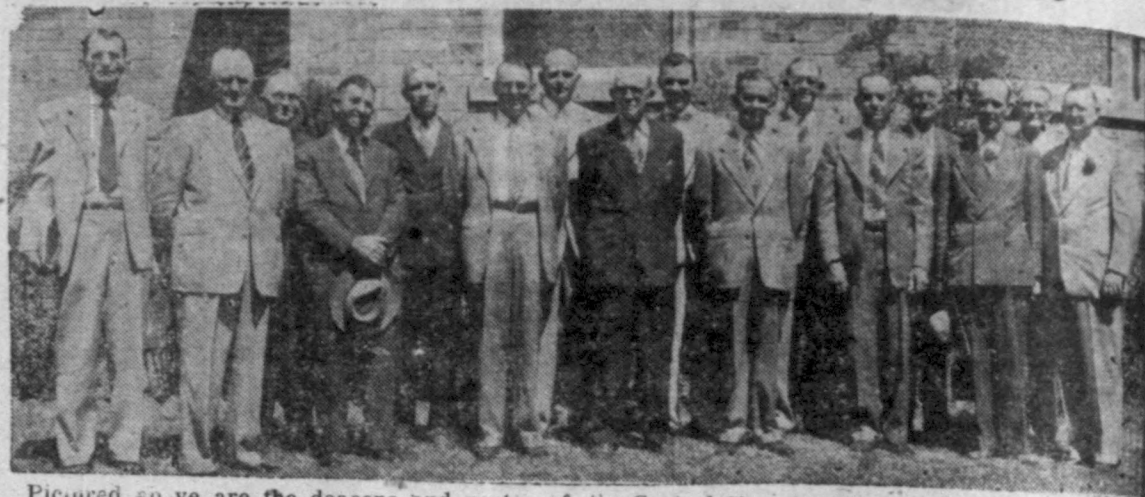
III. But Complete Consecration Means A Desire To Have Fellowship In Christ's Sufferings — It Means Sacrifice Of Self.

Jesus suffered terribly. There was none of the coward in Him. One who expects to reach complete consecration can have none of the coward in Him. I speak to youth to come to this challenging Christ who offers the highest in life. See Him dare the money-mad hucksters in the Temple; see Him denouncing hypocrisy in the Pharisee; see him meeting unflinchingly the soldiers in Gethsemane. Watch Him confront Pilate the governor with undaunted brow. Every drop of His blood was heroic. He calls on you for heroism, to partake of it in 1932. See them spitting upon those cheeks that never blushed in shame. See these rough hands they slapped His face and the scourge of Pilate biting into his flesh.

Ours is the Heroic Christ, but in our age we see far too many whose only contribution of the cause of that which they profess is ONE VISIT TO GOD'S HOUSE ON GOD'S DAY IF IT DOESN'T RAIN. There is No Consecration, no heroism, no cross in a faith like this.

By the cobble stones on which he fell beneath the weight of the Cross, I say, He suffered and heroically. By his DEATH COUCH

McComb Central Closes 30th Anniversary Services



Pictured above are the deacons and pastor of the Central Church, McComb. Back row, left to right: J. A. Goza, Homer Coon, William Crider, M. D. Robinson, J. A. Hunt, E. M. Simmons, John L. McFadden. Front row: J. L. Johnson, F. A. Walker, Felix Case, Carol Causey, Will Robinson, J. O. Lanier, D. L. Williams, O. B. Mott and Rev. Fred B. Bookter, pastor. Not pictured are: W. E. Summers, L. V. Frazier, Oliver Williams, Drew Wall, George Williams and H. B. Moore.

OF FOUR SPIKES, I say He suffered. By the savage Roman spear thrust into His side I declare our SUFFERING CHRIST to be world-redeemer, heroic master, and pattern for your children and for youth. You agree I am sure, but do you agree that the CONSECRATED MUST partake of His sufferings if they would achieve spiritual power. Eleven ignorant men in the eyes of the world changed into world heroes because they entered into His sufferings under Nero and the Roman Yoke. When the blood-letting begins, you are called upon to fight His Battles.

Wherever lives are committed to Christ they live on after their bones have crumbled to dust even in this world. No life is in vain that witnesses of the saving and keeping power of Christ. To you who may be uncertain about your calling and who are unsettled about your future, let me commend the LIFE THAT BRINGS SPIRITUAL RETURNS AND SATISFACTION, but which costs all you have and are.

To the young men and young women who are Christians and find no scope for their talents in the non-missionary churches where they happen to be, I say as a Baptist chaplain, I would rather see you go wrong on the Bible mode of Baptism than be wrong on missions, for that goes deeper in your spiritual growth. May I say, in conclusion, that I am a Southern Baptist, a missionary Baptist by conviction, because I was born a Scot, a Calvinist by environment, but am a Baptist because of the Missionary Enterprise and by conviction. As my friend, Robert G. Lee often says: "Being close to Christ will keep you from having that intellectual conceit that is unaware of the rattle of dry bones."

My mission is missions as a chaplain, and my mission when I put on my civilian clothes again in a few weeks will continue to be missions, if the Lord tarries.

—BR—

A committee has been appointed by the radio commission of the Southern Baptist Convention to seek a successor to Dr. S. F. Lowe as director of the commission. In the meantime, the commission will continue to operate under the direction of Rev. Durpee Jordan, associate director.

Our Readers Write

GIRLS PRETTIER IN DRESSES

Hazlehurst, Miss.

Dear Editor:

The new fall dresses are more feminine and this is welcome to most women, especially when so many women have in the last few years worn shorts and slacks. When women began wearing shorts on the streets, it was not noticed so much but in the last two years as the style has become so common and the shorts have become so "short" that even the women are so tired of seeing the fairer sex that many are hoping this new attire will soon be a thing of the past. What is as pretty as a charming girl wearing a crisp colorful cotton dress in the hot weather?

I think girls as a whole love to "be in style like other girls," and they have something there for who wants to look different.

Well, if you are to be different next summer would you dare to wear a dress when you come to town? If you are to be attractive, please remember when the eyes of men, women and children look as far as they can see you wearing styles that really belong to the men.

I took a trip late in the summer east and noticed along the route to see how many ladies were wearing mannish clothes—there were so few—in fact—not enough to mention. Maybe Mississippi is (inland towns) is the last state to get this style.

A sister who lived in Louisiana several years called my attention to the fact concerning pictures in the Jackson papers showing so many girls wearing so few clothes. Really pictures showing half clad girls are not nearly as attractive as a good looking dress (I don't say this because I sell dresses). I just think the public has seen enough pictures of this type.

ANNETTE CORKERN

—BR—

The Brotherhood of the Highland Church in Meridian has chartered a 30-capacity bus to take its members to the State Brotherhood Rally in Jackson Nov. 10. Dr. Levon Moore is the pastor.

Dr. Chester L. Quarles, State Executive Secretary, will be the guest speaker at the night service at Central Church, McComb on Sunday, October 26. This service will mark the end of a series of services observing the 30th anniversary of the church during October.

The pastor, Rev. Fred Bookter, will bring a special message to the men at the morning service, during which time the men's choir will bring the music. J. L. Johnson will direct the choir.

The combined choirs will sing at the night service under the leadership of Harrison Bowlen.

The evening services are broadcast over station WSKB.

—BR—

The Waxhaw and Niland Chapel Churches in Bolivar Association have called Rev. Earl Ferrell as pastor and he is now on the field. He is living in Alligator. Bro. Ferrell comes from the pastorate of the Spring Hill Church near Oakland, Miss.

Recently the editor of the Baptist Record received a long letter mailed at McComb in which the editor was taken to task for a recent editorial. There were so many inconsistencies in the letter and some misstatements as well as false statements that the editor replied by letter. As is usual with such kind of things, the writer had not given the correct address. The letter was returned. If the person who wrote us and signed the name of Mrs. Ivy Smith will give us the correct address we will forward the letter to her.

The Baptist Record appreciates a copy of the resolutions recently adopted by the First Church of Pontotoc calling attention to the fact that Dr. M. L. Shannon had served in the capacity of Sunday School teacher for 52 years. The readers of the Record will recall an article concerning this in the October 9 issue of the Baptist Record. The Resolutions call attention to his diligent and faithful service and included a vote of thanks in recognition of his service and love in the Kingdom of God. They were signed by the following: Rev. James Monroe and by O. T. Ray, Clerk Pro Tem.